The Development of Muhammadiyah Ideology Dar Al-Ahdi Wa Al-Shahadah in Pancasila Course, Law Study Program, Faculty of Law, Universitas Muhammadiyah Sumatera Utara

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ABSTRACT

Muhammadiyah Business Charitable and the founder of Muhammadiyah Islamic College (MIC), the obligation of an academic community is added to the understanding and practice of Al-Islam Kemuhammadiyahan as a teaching doctrine that follows the Prophet Muhammad SAW, one of the courses that should intersect with Muhammadiyah understanding is the Pancasila course, this course not only describes how the history of Pancasila used as the basis of an independent state, moral value, ethics and diversity that exist, but this Pancasila course should also describe the ideology of Muhammadiyah, the State Law of Pancasila and the ways of practicing it in everyday life of course with Muhammadiyah rules, so that the Pancasila course this is one of the characteristics of the practice of Al-Islam Kemuhammadiyahan in the Legal Studies Program. The research method used in this research is normative juridical.

KEYWORDS

Batak Motif; Malay Motif; creative industry

INTRODUCTION

As we all know that the most teaching of classical siyar which separates the world into two dar al-Islam and dar al-harb, including its implications for the application of the concept of jihad has been generally deserted, especially when the Muslims live in the midst of the situation of other countries. a modern nation, which upholds the values of Westphalianism as a manifestation of the values of independence, autonomy and sway. However, at the same time, siyar is often used as legitimacy by various activities of Islamist (radical) groups.

Burhani and Pradana Boy diagnosed the case and saw a shift in the character of Muhammadiyah which was actually shaped by various influences from its internal leadership, especially when it was under the leadership of K. Mas Mansur, the establishment of the Muhammadiyah Tarjih Council and the growth of transnational Islamic thought (ism).²

¹Labeeb Ahmed Bsoul, "Theory of International Relations in Islam", p. 71-96; Majid Khadduri, "Translator"s Introduction," p. 15.

²The Tarjih Council is the assembly tasked with formulating or resolving all matters relating to Islamic law within Muhammadiyah. The establishment of this assembly was initiated by K. Mas Mansur at the 16th Muhammadiyah Congress in Pekalongan in 1927, and formalized a year later in Yogyakarta. This assembly aims to decide all legal cases from various issues that are disputed in the community regarding religious practices." The methodological approach used by the Tarjih Council in dealing with various legal problems mostly uses a textual approach. Since the establishment of this assembly, the religious character of Muhammadiyah has finally become more textual. This character is also influenced by the massive spread of transnational Islamic thought, especially through Sumatra. Pradana Boy ZTF, Fatwa in Indonesia: An

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